

**FORD COUNTY BOARD SPECIFICALLY
SHERIFF COMMITTEE AGENDA
NOVEMBER 6, 2019
9:00 A.M. IN THE SHERIFF'S BOARDROOM AT THE JAIL**

AGENDA APPROVAL

PUBLIC COMMENT

REVIEW OF BILLS

APPROVAL OF BILLS

CORONER REPORT

EMA REPORT

SHERIFF REPORT

OLD BUSINESS

NEW BUSINESS

- RESOLUTION APPOINTING B. DECKER TO ETSB
- FOP CONTRACT DEC. 1, 2019 - NOV. 30, 2023
- CONTRACT FOR COUNTY LAW ENFORCEMENT SERVICES WITH VILLAGE OF ROBERTS
- AGREEMENT WITH EMERGENCY DISPATCH WITH GIBSON AREA AMBULANCE
- AGREEMENT WITH EMERGENCY DISPATCH WITH CITY OF GIBSON

ADJOURNMENT

COMMITTEE MEMBERS:

JASON JOHNSON	_____
TOM McQUINN	_____
ROBERT LINDGREN	_____
DR. BERNADETTE RAY	_____
DEBBIE SMITH	_____